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Drawing

SURVEYOR'S CERTIFICATE I, DENNIS E. MECKLEY, A REGISTERED PROPERTY LINE SURVEYOR OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE LAND SHOWN HEREON HAS BEEN LAID OUT AND THE PLAT PREPARED IN COMPLIANCE WITH SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND (1974) AS AMENDED, PERTAINING TO THE PREPARATION OF RECORD PLATS.

8/25/05

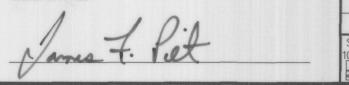
CARROLL COUNTY HEALTH DEPARTMENT APPROVAL DATE:

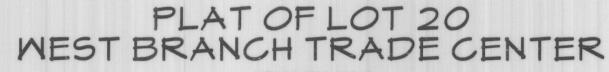
Community water and/or sewerage systems are in conformance with

the Carroll County Master Plan for water and sewer.

DENNIS E. MECKLEY PROP. L.S. \*10844

SURVEYOR'S CERTIFICATE, HEREBY ADOPT THIS PLAN OF THE SUBDIVISION, ESTABLISH THE BUILDING LINES AS SHOWN, AND CERTIFY THAT THE REQUIREMENTS F SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE TO MARYLAND (1974) AS AMENDED PERTAINING TO THE PREPARATION OF RECORD PLATS, AND SUBSEQUENT ACTS, IF ANY, AMENDATORY THERETO AS FAR AS THEY RELATE TO THE PREPARATION OF THIS PLAT AND THE SETTING OF MARKERS
HAVE BEEN COMPLIED WITH. NEW STREETS, ROADS, OPEN SPACES AND THE MENTION
THEREOF IN DEEDS, ARE FOR THE PURPOSE OF DESCRIPTION ONLY AND THE LAND SO SHOWN IS EXPRESSLY RESERVED IN THE PRESENT OWNER(S) SHOWN ON THIS PLAT, THEIR SUCCESSORS, HEIRS AND ASSIGNS. NO MORE THAN ONE PRINCIPAL BUILDING SHALL BE PERMITTED ON ANY RESIDENTIAL LOT. AND NO SUCH LOT MAY EVER BE RESUBDIVIDED SO AS TO PRODUCE A BUILDING SITE OF LESS AREA OR WIDTH THAN THE MINIMUM REQUIRED BY APPLICABLE HEALTH, ZONING, OR OTHER REGULATIONS. COMMUNITY WATER AND SEWERAGE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.





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C.C. SWM LTR. DATED 4/6/05	BSG	· Surveyors · L	andscape A.
CHANGE TITLE BLOCK & LOT #	BS6	www.clsi-civil	
		C Envil	Onne
		FREDERICK OFFICE:  5111 Pegasus Court, Suite B Frederick, MD 21704–8318	WESTMINSTER OFFICE: 439 East Main Street Westminster, MD 21157-5

Surveyed By:CLSI

Computed By:

FAX (301) 662-8004

FAX (410) 848-1791

DENNIS E. MECKLEY PROP. L.S. #10844. Date: AUG., 2005

Drawn By: BSG Drawing No .: 99209F Checked By: County File No .: T-05-002-F

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MSA SSU